Neighborhood Semantics for Modal Logic Lecture 1

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https://pacuit.org/esslli2024/neighborhood-semantics/

- 1. Introduction and Motivation: Background (Relational Semantics for Modal Logic), Neighborhood Structures, Motivating Weak Modal Logics/Neighborhood Semantics
- 2. **Core Theory**: Non-Normal Modal Logic, Completeness, Decidability, Complexity, Incompleteness, Relationship with Other Semantics for Modal Logic, Model Theory
- Extensions: Inquisitive Logic on Neighborhood Models; First-Order Modal Logic, Subset Spaces, Common Knowledge/Belief, Dynamics with Neighborhoods: Game Logic and Game Algebra, Dynamics on Neighborhoods

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Plan for Today

- Background: Relational semantics for modal logic, Logics of belief
- From Relational to Neighborhood Semantics
- Validities and Non-Validities
- Interpretation of Neighborhood Models: Evidence Models
- Neighborhood Frames/Models

Suppose that At is a set of atomic propositions. The basic modal language \mathcal{L} based on At is generated by the following grammar:

 $p \mid \neg \varphi \mid (\varphi \land \psi) \mid \Box \varphi$

where $p \in At$. The Boolean connectives are defined as usual.

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Relational Semantics

▶ Relational Frame: $\mathcal{F} = \langle W, R \rangle$ where $W \neq \emptyset$ and $R \subseteq W \times W$

•
$$\mathcal{M}, w \models p \text{ iff } w \in V(p)$$

$$\blacktriangleright \ \mathcal{M}, w \models \neg \varphi \text{ iff } \mathcal{M}, w \not\models \varphi$$

$$\blacktriangleright \ \mathcal{M}, w \models \varphi \land \psi \text{ iff } \mathcal{M}, w \models \varphi \text{ and } \mathcal{M}, w \models \psi$$

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•
$$\mathcal{M}, w \models \Box \varphi$$
 iff for all $v \in W$, if wRv then $\mathcal{M}, v \models \varphi$

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$$\mathcal{M}, w \models \Box \varphi$$
 iff for all $v \in W$, if wRv then $\mathcal{M}, v \models \varphi$

► Let
$$\Diamond \varphi$$
 be $\neg \Box \neg \varphi$
 $\mathcal{M}, w \models \Diamond \varphi$ iff there is a $v \in W$ such that $w R v$ and $\mathcal{M}, v \models \varphi$

Given a model $\mathcal{M} = \langle W, R, V \rangle$, let $\llbracket \cdot \rrbracket_{\mathcal{M}} : \mathcal{L} \to \wp(W)$ be the map where:

$$\llbracket \varphi \rrbracket_{\mathcal{M}} = \{ w \mid \mathcal{M}, w \models \varphi \}$$

$$\begin{split} \llbracket p \rrbracket_{\mathcal{M}} &= V(p) \\ \llbracket \neg \varphi \rrbracket_{\mathcal{M}} &= W \setminus \llbracket \varphi \rrbracket_{\mathcal{M}} \\ \llbracket \varphi \lor \psi \rrbracket_{\mathcal{M}} &= \llbracket \varphi \rrbracket_{\mathcal{M}} \cup \llbracket \psi \rrbracket_{\mathcal{M}} \\ \llbracket \varphi \land \psi \rrbracket_{\mathcal{M}} &= \llbracket \varphi \rrbracket_{\mathcal{M}} \cap \llbracket \psi \rrbracket_{\mathcal{M}} \\ \llbracket \varphi \rrbracket_{\mathcal{M}} &= \llbracket \varphi \rrbracket_{\mathcal{M}} \cap \llbracket \psi \rrbracket_{\mathcal{M}} \\ \llbracket \neg \varphi \rrbracket_{\mathcal{M}} &= \{ w \mid \text{for all } x, \text{ if } w R x, \text{ then } x \in \llbracket \varphi \rrbracket_{\mathcal{M}} \} \end{split}$$

Model: $\langle W, R, V \rangle$

States/possible worlds: $W \neq \emptyset$

Quasi-partitions: $R \subseteq W \times W$ is serial, transitive and Euclidean

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- ▶ serial: for all $w \in W$, there is a $v \in W$ such that w R v
- ▶ transitive: for all $w, v, u \in W$, if w R v and v R u, then w R u
- **•** Euclidean: for all $w, v, u \in W$, if w R v and w R u, then v R u

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- Euclidean: for all $w, v, u \in W$, if w R v and w R u, then v R u

Valuation function: $V : At \rightarrow \wp(W)$, where At is a set of atomic propositions.

 $p \mid \varphi \land \varphi \mid \neg \varphi \mid B\varphi$

$$p \mid \varphi \land \varphi \mid \neg \varphi \mid B \varphi$$

Boolean connectives:

•
$$\mathcal{M}, w \models p \text{ iff } w \in V(p)$$

• $\mathcal{M}, w \models \neg \varphi \text{ iff it is not the case that } \mathcal{M}, w \models \varphi$
• $\mathcal{M}, w \models \varphi \land \psi \text{ iff } \mathcal{M}, w \models \varphi \text{ and } \mathcal{M}, w \models \psi$

$$p \mid \varphi \land \varphi \mid \neg \varphi \mid B \varphi$$

Boolean connectives:

Belief operators: $\mathcal{M}, w \models B\varphi$ iff for all v, if w R v, then $\mathcal{M}, v \models \varphi$.

Background: Doxastic Logic (KD45)

$$K \qquad B(\varphi \to \psi) \to (B\varphi \to B\psi)$$

$$D \qquad B \varphi
ightarrow \neg B \neg \varphi$$

4
$$B \varphi \rightarrow B B \varphi$$

5
$$\neg B \phi \rightarrow B \neg B \phi$$

Background: Doxastic Logic (**KD45**)

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The logic **KD45** adds the above axiom schemes to an axiomatization of classical propositional logic with the rules Modus Ponens, Substitution of Equivalents, and Necessitation (from φ infer $B\varphi$).

KD45 is sound and strongly complete with respect to all quasi-partition frames.

Exercise: Show that the following axiom schemes and rules are valid on quasi-partition models and are theorems of **KD45**:

▶ agglomeration: $(B\phi \land B\psi) \rightarrow B(\phi \land \psi)$

▶ consistency: $\neg B \bot$

• monotonicity: From $\phi \rightarrow \psi$ infer $B\phi \rightarrow B\psi$

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►
$$B(B\phi \rightarrow \phi)$$

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▶ consistency: $\neg B \bot$

- ▶ monotonicity: From $\phi \to \psi$ infer $B\phi \to B\psi$
- ► $B(B\phi \rightarrow \phi)$
- correctness of own beliefs: $B \neg B \varphi \rightarrow \neg B \varphi$ $B B \varphi \rightarrow B \varphi$







 $w \models \Box \varphi$ iff for all v, if w R v, then $v \models \varphi$ (i.e., $R(w) \subseteq \llbracket \varphi \rrbracket$)



A relation $R \subseteq W \times W$ can be viewed as a function $R: W \to \wp(W)$



 $w \models \Box \varphi$ iff **the** set of accessible worlds is contained in the truth-set of φ $R(w) \subseteq \llbracket \varphi \rrbracket$



 $w \models \boxplus \varphi$ iff **the** set of accessible worlds is equal to the truth-set of φ $R(w) = \llbracket \varphi \rrbracket$



 $w \models \Box \varphi$ iff **the** neighborhood of w is contained in the truth-set of φ $R(w) \subseteq \llbracket \varphi \rrbracket$



 $w \models \Box \varphi$ iff **a** neighborhood of w
From Relational to Neighborhood Models



 $w \models \Box \varphi$ iff **a** neighborhood of w is contained in the truth-set of φ there is a $X \in N(w)$ such that $X \subseteq \llbracket \varphi \rrbracket$

From Relational to Neighborhood Models



 $w \models \Box \varphi$ iff the truth-set of φ is a neighborhood of wthere is a $X \in N(w)$ such that $X = \llbracket \varphi \rrbracket$ (i.e., $\llbracket \varphi \rrbracket \in N(w)$)

From Relational to Neighborhood Models

Relational model: $\langle W, R, V \rangle$ where $R : W \to \wp(W)$

•
$$w \models \Box \varphi$$
 iff $R(w) \subseteq \llbracket \varphi \rrbracket$

Neighborhood model: $\langle W, N, V \rangle$ where $N : W \to \wp(\wp(W))$

Scott-Montague Semantics

To see the necessity of the more general approach, we could consider probability operators, conditional necessity, or, to invoke an especially perspicuous example of Dana Scott, the present progressive tense....Thus N might receive the awkward reading 'it is being the case that', in the sense in which 'it is being the case that Jones leaves' is synonymous with 'Jones is leaving'.

(Montague, pg. 73)

R. Montague (1970). Pragmatics and Intentional Logic. Synthese, 22, pp. 68 - 94.

D. Scott (1970). "Advice on modal logic", in Philosophical Problems in Logic. Reidel.

Segerberg's Essay

K. Segerberg. An Essay on Classical Modal Logic. Uppsula Technical Report, 1970.

Segerberg's Essay

K. Segerberg. An Essay on Classical Modal Logic. Uppsula Technical Report, 1970.

This essay purports to deal with classical modal logic. The qualification "classical" has not yet been given an established meaning in connection with modal logic....Clearly one would like to reserve the label "classical" for a category of modal logics which—if possible—is large enough to contain all or most of the systems which for historical or theoretical reasons have come to be regarded as important, and which also posses a high degree of naturalness and homogeneity.

(pg. 1)

Minimal Models for Modal Logic (Part III)



B. Chellas (1980). Modal Logic: An Introduction. Cambridge University Press.

Validities and Non-Validities

Some Validities

 $\Box(\varphi \wedge \psi)
ightarrow \Box \varphi \wedge \Box \psi$ (M) $(C) \qquad \Box \varphi \land \Box \psi \to \Box (\varphi \land \psi)$ (N) $\Box \top$ $(K) \qquad \Box(\varphi \to \psi) \to (\Box \varphi \to \Box \psi)$ (Dual) $\Box \varphi \leftrightarrow \neg \Diamond \neg \varphi$ (Nec) from $\vdash \varphi$ infer $\vdash \Box \varphi$ (Re)from $\vdash \varphi \leftrightarrow \psi$ infer $\vdash \Box \varphi \leftrightarrow \Box \psi$

Some Validities

 $(M) \qquad \Box(\varphi \land \psi) \to \Box\varphi \land \Box\psi$ $(C) \qquad \Box\varphi \land \Box\psi \to \Box(\varphi \land \psi)$ $(RM) \qquad \vdash \varphi \to \psi$ $(RM) \qquad \vdash \Box\varphi \to \Box\psi$

$$(K) \qquad \Box(\varphi \to \psi) \to (\Box \varphi \to \Box \psi)$$

(Dual) $\Box \varphi \leftrightarrow \neg \Diamond \neg \varphi$

(*Nec*) from $\vdash \varphi$ infer $\vdash \Box \varphi$

$$(Re) \qquad \mathsf{from} \vdash \varphi \leftrightarrow \psi \mathsf{ infer} \vdash \Box \varphi \leftrightarrow \Box \psi$$

...on Neighborhood Models



$$(C) \qquad (\Box \varphi \land \Box \psi) \to \Box (\varphi \land \psi)$$

$$(C) \qquad (\Box \varphi \land \Box \psi) \to \Box (\varphi \land \psi)$$



$$(C) \qquad (\Box \varphi \land \Box \psi) \to \Box (\varphi \land \psi)$$



$$(C) \qquad (\Box \varphi \land \Box \psi) \to \Box (\varphi \land \psi)$$



- Logics of high-probability
- Rational belief
- Ability
- Weakly aggregative logics

 $\Box \varphi$ means " φ *is assigned 'high' probability*", where *high* means above some threshold $r \in [0, 1]$.

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Claim: *RM* (from $\varphi \rightarrow \psi$ infer $\Box \varphi \rightarrow \Box \psi$) is a valid rule of inference.

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Claim: *RM* (from $\varphi \rightarrow \psi$ infer $\Box \varphi \rightarrow \Box \psi$) is a valid rule of inference.

Claim: $(\Box \varphi \land \Box \psi) \rightarrow \Box (\varphi \land \psi)$ is not valid.

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Claim: $(\Box \varphi \land \Box \psi) \rightarrow \Box (\varphi \land \psi)$ is not valid.

H. Kyburg and C.M. Teng. The Logic of Risky Knowledge. Proceedings of WoLLIC (2002).

A. Herzig. Modal Probability, Belief, and Actions. Fundamenta Informaticae (2003).

J. Hawthorne (2009). *The Lockean Thesis and the Logic of Belief*. In *Degrees of belief*, Franz Huber & Christoph Schmidt-Petri (eds.), Springer, pp. 49 - 74.

D. Makinson (1965). The Paradox of the Preface. Analysis, 25, pp. 205 - 207.

Suppose that in the course of writing a book the author makes a number of assertions: s_1, s_2, \ldots, s_n .

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For each assertion, the author believes that it is true:

 $B(s_1) \wedge \cdots \wedge B(s_n)$

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$$B(\neg(s_1 \land s_2 \land \cdots \land s_n))$$

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If the author has already written other books, and received corrections from readers and reviewers, the author may also believe that not *everything* in the latest book is true:

$$B(\neg(s_1 \land s_2 \land \cdots \land s_n))$$

But $(B(s_1) \land \cdots \land B(s_n)) \to B(s_1 \land \cdots \land s_n)$ is valid.

"The author of the book is being rational even though inconsistent. More than this: he is being rational even though he believes each of a certain collection of statements, which *he knows* are logically incompatible....this appears to present a living and everyday example of a situation which philosophers have commonly dismissed as absurd; that it is sometimes rational to hold incompatible beliefs."

D. Makinson. The Paradox of the Preface. Analysis, 25, 205 - 207, 1965.

R. Stalnaker (2006). On logics of knowledge and belief. Philosophy Studies, 128, pp. 169 - 199.

A. Baltag, N. Bezhanishvili, A. Özgün, and S. Smets (2019). *A Topological Approach to Full Belief.* Journal of Philosophical Logic, 48(2), pp. 205 - 244.

A. Bjorndahl and A. Özgün (2020). *Logic and Topology for Knowledge, Knowability, and Belief.* The Review of Symbolic Logic, 13(4), pp. 748-775.

Stalnaker bases his analysis on a conception of belief as 'subjective certainty': From the point of the agent in question, her belief is subjectively indistinguishable from her knowledge. Stalnaker bases his analysis on a conception of belief as 'subjective certainty': From the point of the agent in question, her belief is subjectively indistinguishable from her knowledge.

Bi-modal language of knowledge and belief: $p \mid \neg \varphi \mid \varphi \land \psi \mid K\varphi \mid B\psi$ Define $\langle K \rangle \varphi$ as $\neg K \neg \varphi$ and $\langle B \rangle \varphi$ as $\neg B \neg \varphi$

$$\begin{array}{ll} \mathcal{K} & \quad \mathcal{K}(\varphi \rightarrow \psi) \rightarrow (\mathcal{K}\varphi \rightarrow \mathcal{K}\psi) \\ \\ \mathcal{T} & \quad \mathcal{K}\varphi \rightarrow \varphi \end{array}$$

4
$$K\varphi \to KK\varphi$$

$$CB \qquad B\phi \to \neg B \neg \phi$$

$$K \qquad K(\varphi \to \psi) \to (K\varphi \to K\psi)$$

$$T \qquad K \varphi o \varphi$$

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$$K\varphi \to KK\varphi$$

$$CB \qquad B\phi \to \neg B \neg \phi$$

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ightarrow KB\phi$$

$$NI \qquad \neg B\varphi \to K \neg B\varphi$$

$$KB \qquad K\varphi
ightarrow B\varphi$$

$$\mathsf{K} \qquad \mathsf{K}(\varphi \to \psi) \to (\mathsf{K}\varphi \to \mathsf{K}\psi)$$

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$$KB \qquad K\varphi o B\varphi$$

 $FB \qquad B\phi \rightarrow BK\phi$

Proposition (Stalnaker). The following equivalence is a theorem of the propositional modal logic that contains the previous axiom schemas (with Modus Ponens and Necessitation for both K and B):

 $B\varphi \leftrightarrow \langle K \rangle K\varphi$

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Moreover, all of the axioms of **KD45** and the (.2)-axiom $\langle K \rangle K \varphi \to K \langle K \rangle \varphi$ are provable.

This means that we can take the logic of knowledge to be **S4.2** (the axioms K, T, 4 and .2) and *define* full belief as the 'epistemic possibility of knowledge'.

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$$\begin{array}{lll} \mathcal{K} & \mathcal{K}(\varphi \rightarrow \psi) \rightarrow (\mathcal{K}\varphi \rightarrow \mathcal{K}\psi) \\ \mathcal{T} & \mathcal{K}\varphi \rightarrow \varphi \\ \mathcal{4} & \mathcal{K}\varphi \rightarrow \mathcal{K}\mathcal{K}\varphi \\ .2 & \langle \mathcal{K} \rangle \mathcal{K}\varphi \rightarrow \mathcal{K} \langle \mathcal{K} \rangle \varphi \\ \mathcal{N}ec & \text{From } \varphi \text{ infer } \mathcal{K}\varphi \\ \mathcal{D}ef\mathcal{K}B & \mathcal{B}\varphi \leftrightarrow \langle \mathcal{K} \rangle \mathcal{K}\varphi \end{array}$$
Defining Beliefs from Knowledge

This means that we can take the logic of knowledge to be **S4.2** (the axioms K, T, 4 and .2) and *define* full belief as the 'epistemic possibility of knowledge'.

$$K \qquad K(\varphi \to \psi) \to (K\varphi \to K\psi)$$

$$T \qquad K\varphi \to \varphi$$

$$4 \qquad K\varphi \to KK\varphi$$

$$.2 \qquad \langle K \rangle K\varphi \to K \langle K \rangle \varphi$$

$$Nec \qquad From \varphi \text{ infer } K\varphi$$

 $DefKB \qquad B\varphi \leftrightarrow \langle K \rangle K\varphi$

Claim. B validates all of the KD45 axioms. In particular,

 $(B\varphi \wedge B\psi) \rightarrow B(\varphi \wedge \psi)$

is valid/derivable.



$$\blacktriangleright w \models \langle K \rangle K \varphi \land \langle K \rangle K \psi$$



•
$$w \models \langle K \rangle K \varphi \land \langle K \rangle K \psi$$

• $\langle K \rangle K \varphi \rightarrow K \langle K \rangle \varphi$
convergence: for all x, y, z if $x R y$ and
 $x R z$, then there is a v such that
 $y R v$ and $z R v$.



 $\blacktriangleright w \models \langle K \rangle K \varphi \land \langle K \rangle K \psi$ $\blacktriangleright \langle K \rangle K \varphi \to K \langle K \rangle \varphi$ convergence: for all x, y, z if x R y and x R z, then there is a v such that v R v and z R v. \blacktriangleright $K \phi \rightarrow K K \phi$ *transitivity*: for all x, y, z if x R y and y R z, then x R z. $\blacktriangleright w \models \langle K \rangle K(\varphi \land \psi)$

$(\langle K \rangle K \varphi \land \langle K \rangle K \psi) \rightarrow \langle K \rangle K (\varphi \land \psi)$ is not valid if we drop convergence and/or transitivity.

D. Klein, N. Gratzl, and O. Roy (2015). *Introspection, normality and agglomeration*. Logic, Rationality, and Interaction, 5th Workshop, LORI 2015, pp. 195 - 206.

Ability

 $Abl_i\varphi$: *i* is able to guarantee that φ is true (alternatively, *i* has the ability to see to it that φ)

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Are the following valid?

1. $(Abl_i \varphi \wedge Abl_i \psi) \rightarrow Abl_i (\varphi \wedge \psi)$

Ability

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Are the following valid?

1. $(Abl_i \varphi \land Abl_i \psi) \rightarrow Abl_i (\varphi \land \psi)$ 2. $Abl_i (\varphi \lor \psi) \rightarrow (Abl_i \varphi \lor Abl_i \psi)$





 $s_1 \models Abl_A p$



 $s_1 \models Abl_A p \land Abl_A q$



 $s_1 \models Abl_A p \land Abl_A q \land \neg Abl_A (p \land q)$

See the course by Val Goranko on Logics for Strategic Reasoning!

R. Parikh (1985). The Logic of Games and its Applications. Annals of Discrete Mathematics.

M. Pauly and R. Parikh (2003). Game Logic - An Overview. Studia Logica.

J. van Benthem (2014). Logic in Games. The MIT Press.

Suppose that Ann has the ability to hit the dart board, but has no other control over the placement of the dart.

Suppose that Ann has the ability to hit the dart board, but has no other control over the placement of the dart.

Now, when she throws the dart, as a matter of fact, it will either hit the top half of the board or the bottom half of the board.

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Suppose that Ann has the ability to hit the dart board, but has no other control over the placement of the dart.

Now, when she throws the dart, as a matter of fact, it will either hit the top half of the board or the bottom half of the board.

Since, Ann has the ability to hit the dart board, she has the ability to either hit the top half of the board or the bottom half of the board.

However, intuitively, Ann does not have the ability to hit the top half of the dart board, and does not have the ability to hit the bottom half of the dart board.

Suppose that the instructors at ESSLLI are divided into groups of two and you are told the following: For each pair,

- > at least one person in the pair teaches a course on logic; and
- ▶ at least one person in the pair teaches a course on language.

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Does this imply that there is at least one person from each pair that teaches a course on logic *and* language?

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- at least one person in the pair teaches a course on language.

Does this imply that there is at least one person from each pair that teaches a course on logic *and* language? No!

Suppose that the instructors at ESSLLI are divided into groups of two and you are told the following: For each pair,

- ▶ at least one person in the pair teaches a course on logic;
- > at least one person in the pair teaches a course on language; and
- ▶ at least one person in the pair teaches a course on computation.

What can you conclude now?

Suppose that the instructors at ESSLLI are divided into groups of two and you are told the following: For each pair,

- ▶ at least one person in the pair teaches a course on logic;
- > at least one person in the pair teaches a course on language; and
- ▶ at least one person in the pair teaches a course on computation.

What can you conclude now? For each pair, there must be one person that:

- 1. teaches a course on logic and language,
- 2. teaches a course on logic and computation, or
- 3. teaches a course on language and computation.

 $\Box p$: For each pair of people, at least one person in the pair has property p

 $\Box p$: For each pair of people, at least one person in the pair has property p

▶
$$(\Box p \land \Box q) \rightarrow \Box (p \land q)$$
 is not valid

 $\blacktriangleright \ (\Box p \land \Box q \land \Box r) \to \Box ((p \land q) \lor (p \land r) \lor (q \land r)) \text{ is valid}$

Weakly Aggregative Logics: n-ary Relational Model

An *n*-ary relational model is a tuple $\langle W, R, V \rangle$ where W is a non-empty set and $R \subseteq W^{n+1}$ is an (n+1)-ary relation and $V : At \to \wp(W)$ is a valuation function.

Weakly Aggregative Logics: *n*-ary Relational Model

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Suppose that $\mathcal{M}^n = \langle W, R, V \rangle$ is an *n*-relational model an φ is a formula. Truth is defined as follows:

- ▶ The atomic propositions and Boolean connectives are defined as usual.
- \mathcal{M}^n , $w \models \Box \varphi$ iff for all $v_1, \ldots, v_n \in W$, if $(w, v_1, \ldots, v_n) \in R$, then there exists *i* such that $1 \le i \le n$ and \mathcal{M}^n , $v_i \models \varphi$.

Weakly Aggregative Logics





•
$$\mathcal{M}^2$$
, $w \models \Box p$ (and \mathcal{M}^2 , $w \models \Box \neg p$)



$$\begin{array}{l} \blacktriangleright \quad \mathcal{M}^2, w \models \Box p \text{ (and } \mathcal{M}^2, w \models \Box \neg p) \\ \blacktriangleright \quad \mathcal{M}^2, w \models \Box q \text{ (and } \mathcal{M}^2, w \models \Box \neg q) \end{array}$$



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$$\mathcal{M}^2, w \not\models \Box (p \land q)$$

$$\mathcal{M}^2, w \models \Box r$$

$$\mathcal{M}^2, w \models \Box ((p \land r) \lor (q \land r))$$

$$(C) \qquad (\Box \varphi_0 \land \Box \varphi_1) \to \Box (\varphi_0 \land \varphi_1)$$

$$(C) \qquad (\Box \varphi_0 \land \Box \varphi_1) \to \Box (\varphi_0 \land \varphi_1)$$

$$(C^n) \qquad (\Box \varphi_0 \wedge \cdots \wedge \Box \varphi_n) \to \Box \bigvee_{0 \le i < j \le n} (\varphi_i \wedge \varphi_j)$$
Weakly Aggregative Logics

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$$(C^n) \qquad (\Box \varphi_0 \wedge \cdots \wedge \Box \varphi_n) \to \Box \bigvee_{0 \le i < j \le n} (\varphi_i \wedge \varphi_j)$$

Example: $(\Box \varphi_0 \land \Box \varphi_1 \land \Box \varphi_2) \rightarrow \Box ((\varphi_0 \land \varphi_1) \lor (\varphi_1 \land \varphi_2) \lor (\varphi_0 \land \varphi_2))$

Weakly Aggregative Logics

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Monotonicity

$(M) \quad \Box(\varphi \land \psi) \to \Box \varphi \land \Box \psi$



• equivalent to the inference rule: from $\varphi \to \psi$ infer $\Box \varphi \to \Box \psi$

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Monotonicity

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- equivalent to the inference rule: from $\varphi \to \psi$ infer $\Box \varphi \to \Box \psi$
- \blacktriangleright (] is monotonic
- is not monotonic
 - Deontic logic
 - A minimal logic of ability

 $\Box \varphi$ means "*it is obliged that* φ ."

- 1. Jones murders Smith
- 2. Jones ought not to murder Smith

James William Forrester (1984). *Gentle Murder, Or The Adverbial Samaritan*. The Journal of Philosophy, 81(4), pp. 193 - 197.

 $\Box \varphi$ means "*it is obliged that* φ ."

- 1. Jones murders Smith
- 2. Jones ought not to murder Smith
- 3. If Jones murders Smith, then Jones ought to murder Smith gently

James William Forrester (1984). *Gentle Murder, Or The Adverbial Samaritan*. The Journal of Philosophy, 81(4), pp. 193 - 197.

 $\Box \varphi$ means "*it is obliged that* φ ."

- $\checkmark\,$ Jones murders Smith
- 2. Jones ought not to murder Smith
- $\checkmark\,$ If Jones murders Smith, then Jones ought to murder Smith gently
- 4. Jones ought to murder Smith gently

James William Forrester (1984). *Gentle Murder, Or The Adverbial Samaritan*. The Journal of Philosophy, 81(4), pp. 193 - 197.

 $\Box \varphi$ means "*it is obliged that* φ ."

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- 3. If Jones murders Smith, then Jones ought to murder Smith gently
- 4. Jones ought to murder Smith gently
- $\Rightarrow\,$ If Jones murders Smith gently, then Jones murders Smith.

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(RM) If Jones ought to murder Smith gently, then Jones ought to murder Smith

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 $\Box \varphi$ means "*it is obliged that* φ ."

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- 2. Jones ought not to murder Smith
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- $\checkmark\,$ Jones ought to murder Smith gently
- 5. If Jones murders Smith gently, then Jones murders Smith.
- $\checkmark\,$ If Jones ought to murder Smith gently, then Jones ought to murder Smith
- 7. Jones ought to murder Smith

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- $\Box \varphi$ means "*it is obliged that* φ ."
 - 1. Jones murders Smith
 - X Jones ought not to murder Smith
 - 3. If Jones murders Smith, then Jones ought to murder Smith gently
 - 4. Jones ought to murder Smith gently
 - 5. If Jones murders Smith gently, then Jones murders Smith.
 - 6. If Jones ought to murder Smith gently, then Jones ought to murder Smith
 - X Jones ought to murder Smith

James William Forrester (1984). *Gentle Murder, Or The Adverbial Samaritan*. The Journal of Philosophy, 81(4), pp. 193 - 197.

A Minimal Logic of Abilities

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A Minimal Logic of Abilities

C arphi means "the agent is capable of realizing arphi"

 $E \varphi$ means "the agent does bring about φ "

A Minimal Logic of Abilities

C arphi means "the agent is capable of realizing arphi"

 $E \varphi$ means "the agent does bring about φ "

- 1. All propositional tautologies
- 2. $\neg C \top$
- 3. $(E\varphi \wedge E\psi) \rightarrow E(\varphi \wedge \psi)$
- 4. $E \phi
 ightarrow \phi$
- 5. $E\varphi \rightarrow C\varphi$
- 6. Modus Ponens plus from $\varphi \leftrightarrow \psi$ infer $E\varphi \leftrightarrow E\psi$ and from $\varphi \leftrightarrow \psi$ infer $C\varphi \leftrightarrow C\psi$

A Minimal Logic of Abilities: Non-Monotonicity

RM for *E* is inconsistent with $\neg E \top$ assuming that the agent performs at least one action.

Axioms

