Logics of Action, Ability, Knowledge and Obligation

John F. Horty Eric Pacuit

Department of Philosophy University of Maryland

pacuit.org/esslli2019/epstit

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Actions

Actions *restrict* the set of possible future histories:



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Actions as transitions between states, or situations:



Language: The language of propositional dynamic logic is generated by the following grammar:

$$p \mid \neg \varphi \mid \varphi \land \psi \mid [\pi] \varphi$$

where $p \in At$ and α is generated by the following grammar:

$$\mathbf{a} \mid \pi \cup \tau \mid \pi; \tau \mid \pi^* \mid \varphi?$$

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Semantics: $\mathcal{M} = \langle W, \{R_a \mid a \in P\}, V \rangle$ where for each $a \in P$, $R_a \subseteq W \times W$ and $V : At \rightarrow \wp(W)$

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$$[\pi]\varphi$$
 means "after doing π , φ will be true"
 $\langle \pi \rangle \varphi$ means "after doing π , φ may be true"

 $\mathcal{M}, w \models [\pi] \varphi$ iff for each v, if $wR_{\pi}v$ then $\mathcal{M}, v \models \varphi$

 $\mathcal{M}, w \models \langle \pi \rangle \varphi$ iff there is a v such that $wR_{\pi}v$ and $\mathcal{M}, v \models \varphi$

Union

$$R_{\pi\cup\tau}:=R_{\pi}\cup R_{\tau}$$



Sequence

$$R_{\pi;\tau} := R_{\pi} \circ R_{\tau}$$



Test

 $R_{\varphi?} = \{(w, w) \mid \mathcal{M}, w \models \varphi\}$



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Iteration

$$R_{\pi^*}:=\cup_{n\geq 0}R_\pi^n$$
 where $R_\pi^n=R\circ R_\pi^{n-1}$ and $R^0=R$

- 1. Axioms of propositional logic
- 2. $[\pi](\varphi \to \psi) \to ([\pi]\varphi \to [\pi]\psi)$
- 3. $[\pi \cup \tau] \varphi \leftrightarrow [\pi] \varphi \wedge [\tau] \varphi$
- **4**. $[\pi; \tau] \varphi \leftrightarrow [\pi] [\tau] \varphi$
- 5. $[\psi?]\varphi \leftrightarrow (\psi \rightarrow \varphi)$
- **6**. $\varphi \wedge [\pi][\pi^*]\varphi \leftrightarrow [\pi^*]\varphi$
- 7. $\varphi \wedge [\pi^*](\varphi \to [\pi]\varphi) \to [\pi^*]\varphi$
- 8. Modus Ponens and Necessitation (for each program π)

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- 5. $[\psi?]\varphi \leftrightarrow (\psi \rightarrow \varphi)$
- 6. $\varphi \wedge [\tau][\tau^*]\varphi \leftrightarrow [\tau^*]\varphi$ (Fixed-Point Axiom)
- 7. $\varphi \wedge [\tau^*](\varphi \to [\tau]\varphi) \to [\tau^*]\varphi$ (Induction Axiom)
- 8. Modus Ponens and Necessitation (for each program au)

An early approach to interpret PDL as logic of actions was put forward by Krister Segerberg.

Segerberg adds an "agency" program to the PDL language δA where A is a formula.

K. Segerberg. *Bringing it about*. Journal of Philosophical Logic, 18(4), 327 - 347, 1989.

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The axioms:

- **1**. [δ*A*]*A*
- 2. $[\delta A]B \rightarrow ([\delta B]C \rightarrow [\delta A]C)$

M. Pauly. A Modal Logic for Coalitional Powers in Games. Journal of Logic and Computation, 12:1, pp. 149 - 166, 2002.

M. Pauly. *Logic for Social Software*. PhD Thesis, Institute for Logic, Language and Computation, 2001.

Strategic Game Forms

 $\langle N, \{S_i\}_{i\in \mathbb{N}}, O, o \rangle$

- ► *N* is a finite set of players;
- For each i ∈ N, S_i is a non-empty set (elements of which are called actions or strategies);
- O is a non-empty set (elements of which are called outcomes); and
- $o: \prod_{i \in N} S_i \to O$ is a function assigning an outcome



Ann

$\alpha ext{-Effectivity}$

 $S = \prod_{i \in N} S_i$ are called **strategy profiles**. Given a strategy profile $s \in S$, let s_i denote *i*'s component and s_{-i} the profile of strategies from *s* for all players except *i*.

A strategy for a coalition *C* is a sequence of strategies for each player in *C*, i.e., $s_C \in \prod_{i \in C} S_i$ (similarly for $s_{\overline{C}}$, where \overline{C} is N - C).

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Suppose that $G = \langle N, \{S_i\}_{i \in N}, O, o \rangle$ be a strategic game form. An α -effectivity function is a map $E_G^{\alpha} : \wp(N) \to \wp(\wp(O))$ defined as follows: For all $C \subseteq N$, $X \in E_G^{\alpha}(C)$ iff there exists a strategy profile s_C such that for all $s_{\overline{C}} \in \prod_{i \in N-C} S_i$, $o(s_C, s_{\overline{C}}) \in X$.

α -Effectivity vs. β -Effectivity

∃ "something a player/a coalition *can* do" such that ∀ "actions of the other players/nature"...

α -Effectivity vs. β -Effectivity

 \exists "something a player/a coalition *can* do" such that \forall "actions of the other players/nature"...

 \forall "(joint) actions of the other players", \exists "something the agent/coalition can do"...



Ann



 $E^{\alpha}_{G_0}(\{A\}) = sup(\{\{o_1, o_2\}, \{o_2, o_3\}, \{o_1, o_4\}\})$



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$$\begin{split} E^{\alpha}_{G_0}(\{A\}) &= \sup(\{\{o_1, o_2\}, \{o_2, o_3\}, \{o_1, o_4\}\}) \\ E^{\alpha}_{G_0}(\{B\}) &= \sup(\{\{o_1, o_2, o_4\}, \{o_1, o_2, o_3\}\}) \\ E^{\alpha}_{G_0}(\{A, B\}) &= \sup(\{o_1\}, \{o_2\}, \{o_3\}, \{o_4\}\}) = \wp(O) - \emptyset \end{split}$$



$$E_{G_0}^{\alpha}(\{A\}) = sup(\{\{o_1, o_2\}, \{o_2, o_3\}, \{o_1, o_4\}\})$$

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$$E_{G_0}^{\alpha}(\emptyset) = \{\{o_1, o_2, o_3, o_4, o_5, o_6\}\}$$

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- 5. (Superadditivity) For all subsets X_1, X_2 of O and sets of agents C_1, C_2 , if $C_1 \cap C_2 = \emptyset$, $X_1 \in E(C_1)$ and $X_2 \in E(C_2)$, then $X_1 \cap X_2 \in E(C_1 \cup C_2)$

Theorem (Pauly 2001; Goranko, Jamorga and Turrini 2013). If $E : \wp(N) \to \wp(\wp(O))$ is a function that satisfies the conditions 1-6 given above, then $E = E_G^{\alpha}$ for some strategic game form.

V. Goranko, W. Jamroga, and P. Turrini. *Strategic Games and Truly Playable Effectivity Functions*. Journal of Autonomous Agents and Multiagent Systems, 26(2), pgs. 288 - 314, 2013.

M. Pauly. *Logic for Social Software*. PhD Thesis, Institute for Logic, Language and Computation, 2001.
A coalitional logic model is a tuple $\mathcal{M} = \langle W, E, V \rangle$ where W is a set of states, $E : W \to (\wp(N) \to \wp(\wp(W)))$ assigns to each state a playable effectivity function, and $V : At \to \wp(W)$ is a valuation function.

$$\mathcal{M}, w \models [C]\varphi \text{ iff } \llbracket\varphi\rrbracket_{\mathcal{M}} = \{w \mid \mathcal{M}, w \models \varphi\} \in E(w)(C)$$

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5. (Superadditivity) $([C_1]\varphi_1 \wedge [C_2]\varphi_2) \rightarrow [C_1 \cup C_2](\varphi_1 \wedge \varphi_2)$, where $C_1 \cap C_2 = \emptyset$

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Linear Time Temporal Logic: Reasoning about computation paths:

 $F\varphi$: φ is true some time in *the* future.

A. Pnuelli. A Temporal Logic of Programs. in Proc. 18th IEEE Symposium on Foundations of Computer Science (1977).

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A. Pnuelli. A Temporal Logic of Programs. in Proc. 18th IEEE Symposium on Foundations of Computer Science (1977).

Branching Time Temporal Logic: Allows quantification over paths:

 $\exists F\varphi$: there is a path in which φ is eventually true.

E. M. Clarke and E. A. Emerson. *Design and Synthesis of Synchronization Skeletons using Branching-time Temproal-logic Specifications*. In *Proceedings Workshop on Logic of Programs*, LNCS (1981).

► Coalitional Logic: Reasoning about (local) group power.

 $[C]\varphi$: coalition C has a **joint action** to bring about φ .

M. Pauly. A Modal Logic for Coalition Powers in Games. Journal of Logic and Computation 12 (2002).

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 Alternating-time Temporal Logic: Reasoning about (local and global) group power:

 $\langle\!\langle A \rangle\!\rangle G \varphi$: The coalition A has a **joint action** to ensure that φ will remain true.

R. Alur, T. Henzinger and O. Kupferman. *Alternating-time Temproal Logic. Jouranl of the ACM* (2002).



	deny	grant
set1		$q_0 \Rightarrow q_0$, $q_1 \Rightarrow q_0$
set2		$q_0 \Rightarrow q_1$, $q_1 \Rightarrow q_1$

	deny	grant
set1	$q \Rightarrow q$	$q_0 \Rightarrow q_0, \; q_1 \Rightarrow q_0$
set2	$q \Rightarrow q$	$q_0 \Rightarrow q_1, \; q_1 \Rightarrow q_1$

Multi-agent Transition Systems



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Axioms:

 $\begin{array}{l} (\textbf{TAUT}) \ \text{Enough propositional tautologies.} \\ (\bot) \neg (\langle A \rangle \bigcirc \bot \\ (\top) & \langle A \rangle \bigcirc \top \\ (\Sigma) \neg \langle \langle \Theta \rangle \bigcirc \neg \varphi \rightarrow \langle \langle \Sigma \rangle \bigcirc \varphi \\ (\textbf{S}) & \langle \langle A \rangle \rangle \bigcirc \varphi \uparrow \land \langle \langle A \rangle \rangle \bigcirc \varphi 2 \rightarrow \langle \langle A 1 \cup A_2 \rangle \bigcirc (\varphi_1 \land \varphi_2) \ \text{for disjoint } A_1 \ \text{and } A_2 \\ (\textbf{FP}_{\square}) & \langle \langle A \rangle \rangle \square \varphi \rightarrow \varphi \land \langle \langle A \rangle \bigcirc \otimes \langle \langle A \rangle \square \varphi \\ (\textbf{GFP}_{\square}) & \langle \langle \Theta \rangle \square (\theta \rightarrow (\varphi \land \langle \langle A \rangle \bigcirc \theta)) \rightarrow \langle \langle \Theta \rangle \square (\theta \rightarrow \langle \langle A \rangle \square \varphi) \\ (\textbf{FP}_{U_1}) & \langle \langle A \rangle \square \varphi \downarrow (\varphi_2 \land \varphi_2 \land \langle \langle A \land \langle A \rangle \bigcirc \langle A \rangle \bigcirc \langle A \rangle \bigcirc \langle A \rangle \square \varphi) \\ (\textbf{FP}_{U_1}) & \langle \langle \Theta \rangle \square ((\varphi_2 \lor \langle \varphi_1 \land \langle \langle A \rangle \bigcirc \theta)) \rightarrow \theta) \rightarrow \langle \langle \Theta \rangle \square (\langle A \rangle \varphi_1 \mathcal{U} \varphi_2 \rightarrow \theta) \\ \end{array}$

Rules of inference:

$$\begin{array}{ll} \textbf{(Modus Ponens)} & \frac{\varphi_1, \varphi_1 \to \varphi_2}{\varphi_2} \\ \\ \textbf{(}\langle\!\langle A \rangle\!\rangle \bigcirc \textbf{-Monotonicity)} & \frac{\varphi_1 \to \varphi_2}{\langle\!\langle A \rangle\!\rangle \bigcirc \varphi_1 \to \langle\!\langle A \rangle\!\rangle \bigcirc \varphi_2} \\ \\ \textbf{(}\langle\!\langle \mathscr{O} \rangle\!\rangle \square \textbf{-Necessitation)} & \frac{\varphi}{\langle\!\langle \mathscr{O} \rangle\!\rangle \square \varphi} \end{array}$$

V. Goranko and G. van Drimmelen. *Complete Axiomatization and Decidability of the Alternating-time Temporal Logic*. Theoretical Computer Science, 353(1-3), 93 - 117, 2006.

Comparing Semantics

V. Goranko and W. Jamroga. *Comparing Semantics for Logics of Multi-agent Systems*. Synthese 139(2), 241 - 280, 2004.

J. Broersen, A. Herzig and N. Troquard. *From Coalition Logic to STIT*. Proceedings of the Third International Workshop on Logic and Communication in Multi-Agent Systems (LCMAS 2005).

J. Broersen, A. Herzig and N. Troquard. *Embedding alternating-time temporal logic in strategic STIT logic of agency*. Journal of Logic and Computation, 16(5), 559 - 578, 2006.

R. Ciuni and E. Lorini. *Comparing semantics for temporal STIT logic*. Logique & Analyse, 61(243), 2018.

Logic of Knowledge (and Belief)

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Let K_aP informally mean "agent *a* knows that *P* (is true)".

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 $K_a(P \rightarrow Q)$: "Ann knows that P implies Q"

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 $K_a(P \to Q)$: "Ann knows that P implies Q" $K_aP \lor \neg K_aP$: "either Ann does or does not know P"

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Suppose there are three cards: 1, 2 and 3.

Ann is dealt one of the cards, one of the cards is placed face down on the table and the third card is put back in the deck.

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Suppose there are three cards: 1, 2 and 3.

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Ann receives card 3 and card 1 is put on the table



Suppose there are three cards: 1, 2 and 3.

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What information does Ann have?



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Suppose H_i is intended to mean "Ann has card *i*"

 T_i is intended to mean "card *i* is on the table"

Eg.,
$$V(H_1) = \{w_1, w_2\}$$


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Suppose that Ann receives card 1 and card 2 is on the table.



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 $\mathcal{M}, w_1 \models K_a \neg T_1$



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$$\mathcal{M}, w_1 \models \neg K_a \neg T_2$$



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Ann is dealt one of the cards, one of the cards is placed face down on the table and the third card is put back in the deck.

$$\mathcal{M}, w_1 \models K_a(T_2 \lor T_3)$$



Multiagent Epistemic Logic

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- K_aP means "Ann knows P"
- K_bP means "Bob knows P"

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Many of the examples we are interested in involve more than one agent!

- K_aP means "Ann knows P"
- K_bP means "Bob knows P"
 - $K_a K_b \varphi$: "Ann knows that Bob knows φ "
 - ▶ $K_a(K_b \varphi \lor K_b \neg \varphi)$: "Ann knows that Bob knows whether φ
 - ¬K_bK_aK_b(φ): "Bob does not know that Ann knows that Bob knows that φ"

Suppose there are three cards: 1, 2 and 3.

Ann is dealt one of the cards, one of the cards is placed face down on the table and the third card is put back in the deck.

Suppose that Ann receives card 1 and card 2 is on the table.



Suppose there are three cards: 1, 2 and 3.

Ann is dealt one of the cards, Bob is given one of the cards and the third card is put back in the deck.

Suppose that Ann receives card 1 and Bob receives card 2.



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Suppose agent c, who lives in College Park, knows that agent a lives in Amsterdam. Let r stand for 'it's raining in Amsterdam'. Although c doesn't know whether it's raining in Amsterdam, c knows that a knows whether it's raining there:

Suppose agent c, who lives in College Park, knows that agent a lives in Amsterdam. Let r stand for 'it's raining in Amsterdam'. Although c doesn't know whether it's raining in Amsterdam, c knows that a knows whether it's raining there:

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The following picture depicts a situation in which this is true, where an arrow represents *compatibility with one's knowledge*:



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The following picture depicts a situation in which this is true, where an arrow represents *compatibility with one's knowledge*:



Now suppose that agent c doesn't know whether agent a has left Amsterdam for a vacation. (Let v stand for 'a has left Amsterdam on vacation'.) Agent c knows that if a is not on vacation, then aknows whether it's raining in Amsterdam; but if a is on vacation, then a won't bother to follow the weather.

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 φ is a formula of Epistemic Logic (\mathcal{L}) if it is of the form

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- $p \in At$ is an atomic fact.
 - "It is raining"
 - "The talk is at 2PM"
 - "The card on the table is a 7 of Hearts"

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- $p \in At$ is an atomic fact.
- ► The usual propositional language (L₀)
- $K_a \varphi$ is intended to mean "Agent *a* knows that φ is true".
- The usual definitions for $\rightarrow, \lor, \leftrightarrow$ apply

• Define
$$L_a \varphi$$
 (or \hat{K}_a) as $\neg K_a \neg \varphi$

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 $K_a(p \rightarrow q)$: "Ann knows that p implies q" $K_a p \lor \neg K_a p$: "either Ann does or does not know p" $K_a p \lor K_a \neg p$: "Ann knows whether p is true" $L_a \varphi$: $K_a L_a \varphi$:

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Epistemic Logic: Kripke Models

$$\mathcal{M} = \langle W, \{R_a\}_{a \in \mathcal{A}}, V \rangle$$

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- V : At → ℘(W) is a valuation function assigning propositional variables to worlds

Given $\varphi \in \mathcal{L}$, a Kripke model $\mathcal{M} = \langle W, \{R_a\}_{a \in \mathcal{A}}, V \rangle$ and $w \in W$ $\mathcal{M}, w \models \varphi$ means "in \mathcal{M} , if the actual state is w, then φ is true"

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$$\mathcal{M}, w \models p \text{ iff } w \in V(p) \text{ (with } p \in \mathsf{At)}$$

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 $\mathcal{M}, w \models K_a \varphi \text{ iff for all } v \in W, \text{ if } wR_a v \text{ then } \mathcal{M}, v \models \varphi$ I.e., $R_a(w) = \{v \mid wR_a v\} \subseteq \llbracket \varphi \rrbracket_{\mathcal{M}} = \{v \mid \mathcal{M}, v \models \varphi\}$:

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- wR_av if "agent a has cannot rule-out v, given her evidence and observations (at state w)"

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- wR_av if "agent a is in the same local state in w and v"

$$\begin{split} L_a \varphi \text{ iff there is a } v \in W \text{ such that } \mathcal{M}, v \models \varphi \\ \text{I.e., } R_a(w) = \{ v \mid w R_a v \} \cap \llbracket \varphi \rrbracket_{\mathcal{M}} = \{ v \mid \mathcal{M}, v \models \varphi \} \neq \emptyset \end{split}$$

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- $L_a \varphi$: "Agent *a* thinks that φ might be true."
- $L_a \varphi$: "Agent *a* considers φ possible."

 $L_a \varphi \text{ iff there is a } v \in W \text{ such that } \mathcal{M}, v \models \varphi$ I.e., $R_a(w) = \{v \mid wR_av\} \cap \llbracket \varphi \rrbracket_{\mathcal{M}} = \{v \mid \mathcal{M}, v \models \varphi\} \neq \emptyset$

- Hald:////Agent/a/Minks/Man/b/Mignt/be/truel?/
- $L_a \varphi$: "Agent *a* considers φ possible."
- L_aφ: "(according to the model), φ is consistent with what a knows (¬K_a¬φ)".

Taking Stock

Multi-agent language: $\varphi := p \mid \neg \varphi \mid \varphi \land \psi \mid \Box_i \varphi$

- $\Box_i \varphi$: "agent *i* knows that φ " (write $K_i \varphi$ for $\Box_i \varphi$)
- $\Box_i \varphi$: "agent *i* believes that φ " (write $B_i \varphi$ for $\Box_i \varphi$)

Kripke Models: $\mathcal{M} = \langle W, \{R_i\}_{i \in Agt}, V \rangle$

Truth: $\mathcal{M}, w \models \Box_i \varphi$ iff for all $v \in W$, if $wR_i v$ then $\mathcal{M}, v \models \varphi$

Modal Formula

Corresponding Property





Modal Formula	Corresponding Property
$\Box(\varphi \to \psi) \to (\Box \varphi \to \Box \psi)$	_
$\Box \varphi ightarrow \varphi$	Reflexive
$\Box \varphi \to \Box \Box \varphi$	Transitive





The Logic S5

The logic **S5** contains the following axioms and rules:

$$\begin{array}{ll} Pc & \text{Axiomatization of Propositional Calculus} \\ K & K(\varphi \rightarrow \psi) \rightarrow (K\varphi \rightarrow K\psi) \\ T & K\varphi \rightarrow \varphi \\ 4 & K\varphi \rightarrow KK\varphi \\ 5 & \neg K\varphi \rightarrow K\neg K\varphi \\ MP & \frac{\varphi & \varphi \rightarrow \psi}{\psi} \\ Nec & \frac{\varphi}{K\psi} \end{array}$$

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Theorem

S5 is sound and strongly complete with respect to the class of Kripke frames with equivalence relations.

The Logic KD45

The logic **S5** contains the following axioms and rules:

$$\begin{array}{ll} Pc & \text{Axiomatization of Propositional Calculus} \\ K & B(\varphi \rightarrow \psi) \rightarrow (B\varphi \rightarrow B\psi) \\ D & \neg B \bot & (B\varphi \rightarrow \neg B \neg \varphi) \\ 4 & B\varphi \rightarrow BB\varphi \\ 5 & \neg B\varphi \rightarrow B \neg B\varphi \\ 5 & \neg B\varphi \rightarrow B \neg B\varphi \\ MP & \frac{\varphi & \varphi \rightarrow \psi}{\psi} \\ Nec & \frac{\varphi}{B\psi} \end{array}$$

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Theorem

KD45 is sound and strongly complete with respect to the class of Kripke frames with pseudo-equivalence relations (reflexive, transitive and serial).

Truth Axiom/Consistency

 $K\varphi \to \varphi$

 $\neg B \bot$

Negative Introspection





The agent may or may not believe φ, but has not ruled out all the ¬φ-worlds

- The agent may or may not believe φ, but has not ruled out all the ¬φ-worlds
- The agent may believe φ and ruled-out the ¬φ-worlds, but this was based on "bad" evidence, or was not justified, or the agent was "epistemically lucky" (e.g., Gettier cases),...

- The agent may or may not believe φ, but has not ruled out all the ¬φ-worlds
- ► The agent may believe φ and ruled-out the ¬φ-worlds, but this was based on "bad" evidence, or was not justified, or the agent was "epistemically lucky" (e.g., Gettier cases),...
- The agent has not yet entertained possibilities relevant to the truth of φ (the agent is unaware of φ).

Positive Introspection

$\Box \varphi \to \Box \Box \varphi$



Fact. In **S5** and **KD45**, there are only three modalities (\Box , \Diamond , and the "empty modality")

Y. Ding, W. Holliday, and C. Zhang. *When Do Introspection Axioms Matter for Multi-Agent Epistemic Reasoning?*. Proceedings of TARK 2019.

"Common Knowledge" is informally described as what any fool would know, given a certain situation: It encompasses what is relevant, agreed upon, established by precedent, assumed, being attended to, salient, or in the conversational record.
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It is not Common Knowledge who "defined" Common Knowledge!

The first rigorous analysis of common knowledge

D. Lewis. Convention, A Philosophical Study. 1969.

The first rigorous analysis of common knowledge D. Lewis. *Convention, A Philosophical Study.* 1969.

Fixed-point definition: $\gamma := i$ and j know that (φ and γ)

G. Harman. Review of Linguistic Behavior. Language (1977).

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Fixed-point definition: $\gamma := i$ and j know that (φ and γ) G. Harman. *Review of* Linguistic Behavior. Language (1977).

J. Barwise. Three views of Common Knowledge. TARK (1987).

Shared situation: There is a *shared situation s* such that (1) *s* entails φ , (2) *s* entails everyone knows φ , plus other conditions H. Clark and C. Marshall. *Definite Reference and Mutual Knowledge*. 1981. M. Gilbert. *On Social Facts*. Princeton University Press (1989).

P. Vanderschraaf and G. Sillari. "Common Knowledge", The Stanford Encyclopedia of Philosophy (2009). http://plato.stanford.edu/entries/common-knowledge/.

R. Aumann. Agreeing to Disagree. Annals of Statistics (1976).

R. Fagin, J. Halpern, Y. Moses and M. Vardi. *Reasoning about Knowledge*. MIT Press, 1995.



W is a set of **states** or **worlds**.



An **event**/**proposition** is any (definable) subset $E \subseteq W$



At each state, agents are assigned a set of states they *consider possible* (according to their information). The information may be (in)correct, partitional,



Knowledge Function: $K_i : \wp(W) \rightarrow \wp(W)$ where $K_i(E) = \{w \mid R_i(w) \subseteq E\}$



 $w \in K_A(E)$ and $w \notin K_B(E)$



The model also describes the agents' higher-order knowledge/beliefs



Everyone Knows: $K(E) = \bigcap_{i \in A} K_i(E)$, $K^0(E) = E$, $K^m(E) = K(K^{m-1}(E))$



Common Knowledge: $C : \wp(W) \to \wp(W)$ with

$$C(E) = \bigcap_{m \ge 0} K^m(E)$$



$$w \in K(E)$$
 $w \notin C(E)$



 $w \in C(E)$

Suppose you are told "Ann and Bob are going together."' and respond "sure, that's common knowledge." What you mean is not only that everyone knows this, but also that the announcement is pointless, occasions no surprise, reveals nothing new; in effect, that the situation after the announcement does not differ from that before. ...the event "Ann and Bob are going together" — call it E — is common knowledge if and only if some event call it F — happened that entails E and also entails all players' knowing F (like all players met Ann and Bob at an intimate party). (Aumann, pg. 271, footnote 8)

An event *F* is **self-evident** if $K_i(F) = F$ for all $i \in A$.

Fact. An event E is commonly known iff some self-evident event that entails E obtains.

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Fact. An event E is commonly known iff some self-evident event that entails E obtains.

Fact. $w \in C(E)$ if every finite path starting at w ends in a state in E

The following axiomatize common knowledge:

The Fixed-Point Definition

Separating the fixed-point/iteration definition of common knowledge/belief:

J. Barwise. Three views of Common Knowledge. TARK (1987).

J. van Benthem and D. Saraenac. *The Geometry of Knowledge*. Aspects of Universal Logic (2004).

A. Heifetz. *Iterative and Fixed Point Common Belief*. Journal of Philosophical Logic (1999).

Some Issues

What does a group know/believe/accept? vs. what can a group (come to) know/believe/accept?

C. List. *Group knowledge and group rationality: a judgment aggregation perspective.* Episteme (2008).

 Other "group informational attitudes": distributed knowledge, common belief, ...

Where does common knowledge come from?

Distributed Knowledge

$$\mathcal{M}, w \models D_G \varphi$$
 iff for all v if $w \bigcap_{i \in G} R_i v$ then $\mathcal{M}, v \models \varphi$ }

Distributed Knowledge

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 iff for all v if $w \bigcap_{i \in G} R_i v$ then $\mathcal{M}, v \models \varphi$ }

►
$$K_i(p) \land K_j(p \to q) \to D_{\{i,j\}}(q)$$

► $D_G(\varphi) \to \bigwedge_{i \in G} K_i \varphi$

Distributed Knowledge

$$\mathcal{M}, w \models D_G \varphi$$
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► $D_G(\varphi) \to \bigwedge_{i \in G} K_i \varphi$

F. Roelofsen. *Distributed Knowledge*. Journal of Applied Nonclassical Logic (2006).

- Logics of knowledge and belief: KX ⊃ BX, BX ⊃ BKX, BX ⊃ KBX, ...
- ▶ Logical omniscience: from $X \supset Y$, infer $KX \supset KY$; $K(X \supset Y) \supset (KX \supset KY)$, $(KX \land KY) \equiv K(X \land Y)$; from $X \equiv Y$ infer $KX \equiv KY$, ...
- Awareness logics, justification logic
- ▶ Dynamic epistemic logic: [B]KX, $\neg[X \land \neg KX]KX$, [X]CX
- ► Logics of belief: Plausibility structures, probabilistic beliefs